

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: Alamein Suite, City Hall, Salisbury
Date: Wednesday 16 February 2011
Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	16/02/11	9.30am	Meeting Room, City Hall, Salisbury

Membership:

Cllr Mark Connolly
Cllr Christine Crisp
Cllr Andrew Davis
Cllr Peter Fuller
Cllr Russell Hawker
Cllr Charles Howard
Cllr Chris Humphries

Cllr Julian Johnson
Cllr Mark Packard
Cllr Anthony Trotman
Cllr Ian West
Cllr Fred Westmoreland
Cllr Graham Wright

Substitutes:

Cllr Ernie Clark
Cllr Peter Colmer
Cllr Bill Douglas
Cllr Nick Fogg
Cllr Mollie Groom

Cllr John Knight
Cllr Jacqui Lay
Cllr Francis Morland
Cllr Leo Randall

PART I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Membership Changes**

3. **Attendance of Non-members of the Committee**

4. **Minutes of the Previous Meetings** (*Pages 1 - 22*)

To approve and sign as a correct record the minutes of the meetings held on 7 and 21 July 2010. (copies attached)

5. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Chairmans Announcements**

7. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

8. **S/2009/1943 - Land North, West & South of Bishopdown Farm, Salisbury, SP1 3WS - Erection of 500 Dwellings, 4 New Vehicular Accesses off Pearce Way, Associated Landscaping & Public Open Space and Creation of a Country Park with Associated Parking, Infrastructure & Facilities**
(*Pages 23 - 62*)

A report is attached.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None